

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

March 18, 2020

MOTOR CARRIER MATTER

☐

DOCKET NO.

2019-281-S**2019-290-WS**

UTILITIES MATTER

☐

ORDER NO.

2020-241

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

[DOCKET NO. 2019-281-S](#) - Application of Palmetto Utilities, Incorporated for Adjustment of Rates and Charges, Terms and Conditions, for Sewer Service Provided to Customers in Its Richland and Kershaw County Service Areas;

-and-

[DOCKET NO. 2019-290-WS](#) - Application of Blue Granite Water Company for Approval to Adjust Rate Schedules and Increase Rates - Staff Presents for Commission Consideration that the Public Service Commission File a Letter with the Governor, with the President of the Senate, with the Speaker of the South Carolina House of Representatives, with the Chairmen of the South Carolina Senate and House Judiciary Committees, and with the Members of the South Carolina State Regulation of Public Utilities Review Committee Requesting a Stay of Pending Rate Cases.

COMMISSION ACTION:

Approve the filing of a letter from the Public Service Commission of South Carolina to the South Carolina Governor, President of the South Carolina Senate, Speaker of the South Carolina House of Representatives, Chairmen of the South Carolina Senate and House Judiciary Committees, Members of the Public Utilities Review Committee, and Members of the Senate and House LCI to stay pending rate cases.

PRESIDING: BelserSESSION: RegularTIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
BELSER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ERVIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	voting video conference
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	voting video conference
RANDALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WILLIAMS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u> Military Leave

(SEAL)

RECORDED BY: J. Schmieding

